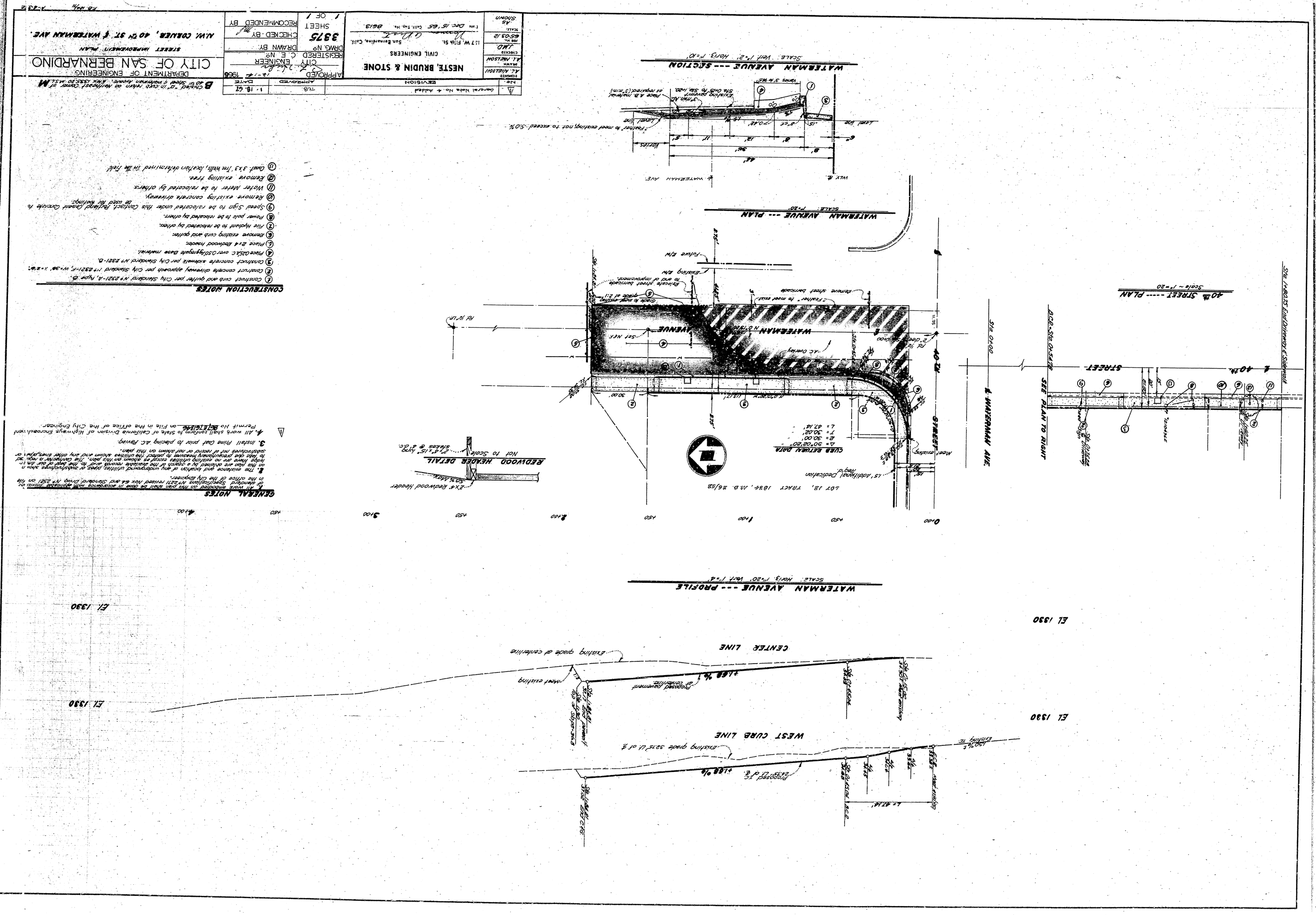

GENERAL NOTES

1. All work embodied on this plan shall be done in accordance with applicable provisions of Standard Specifications No. 2321 revised Nov. 64 and Standard Drwg. No. 2321 on file in the office of the City Engineer.
2. The existence and location of any underground utilities, pipes or substructures shown on this plan are obtained by a search of the available records and to the best of our knowledge there are no existing utilities except as shown on this plan. The contractor is required to take due precautionary measures to protect the utilities shown and any other lines, pipes or substructures not of record or not shown on this plan.
3. Install Pipe Coat prior to placing A.C. Paving.
4. All work shall conform to State of California Division of Highways Encroachment Permit No. 86TE1646 on file in the office of the City Engineer.

CONSTRUCTION NOTES

1. Construct curb and gutter per City Standard No. 2321-A, Type B.
2. Construct concrete driveway approach per City Standard No. 2321-F, W=36', X=2'6".
3. Construct concrete sidewalk per City Standard No. 2321-B.
4. Place 0.25 A.C. over 0.50 Aggregate Base material.
5. Place 2x4 Redwood header.
6. Remove existing curb and gutter.
7. Fire Hydrant to be relocated by others.
8. Power pole to be relocated by others.
9. Speed Sign to be relocated under this Contract, Pulled Cement Concrete to be used for footings.
10. Remove existing concrete driveway.
11. Water Meter to be relocated by others.
12. Remove existing tree.
13. Const. 3'x3' Tree Wells, location determined in the field.

B Closed "B" in curb return on Northeast Corner of 40th Street & Waterman Avenue. Elev. 1335.30 M.S.L.M

DEPARTMENT OF ENGINEERING
CITY OF SAN BERNARDINO
STREET IMPROVEMENT PLAN
N.W. CORNER, 40th ST. & WATERMAN AVE.

APPROVED 12-14-1966
CITY ENGINEER
REGISTERED C.E. No.
DRWG. No. 3375
CHECKED BY
SHEET 1 OF 1
RECOMMENDED BY

NESTE, BRUDIN & STONE
CIVIL ENGINEERS
117 W. 11th St. San Bernardino, Calif.
Date Dec. 15, '65 Calif. Reg. No. 8613

General Note No. 4 Added
REVISION
APPROVED
DATE 1-18-67

17,374